

PRAYER PORTION

OFFENCES

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*Ye shall not bring in the captives hither: for whereas we have **offended** against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel. 2 Chronicles 28:13*

*Great peace have they which love thy law; and nothing shall **offend** them. Psalm 119:165*

*A brother **offended** is harder to be won than a strong city: and their contentions are like the bars of a castle. Proverbs 18:19*

*If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great **offences**. Ecclesiastes 10:4*

*He shall be for a sanctuary; but for a stone of stumbling and a rock of **offence** to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isaiah 8:14*

*For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off: That make a man an **offender** for a word, and lay a snare for him that reproveth in the gate, and turn aside the just for a thing of nought. Isaiah 29:20-21*

*I will go and return to my place, till they acknowledge their **offence**, and seek my face: in their affliction they will seek me early. Hosea 5:15*

*He that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is **offended**. Matthew 13:20-21*

*The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that **offend**, and them which do iniquity; and shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Matthew 13:41*

*They were **offended** in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. Mt 13:57*

*He turned, and said unto Peter, Get thee behind me, Satan: thou art an **offence** unto me: for thou savourest not the things that be of God, but those that be of men. Matthew 16:23*

*Then shall many be **offended**, and shall betray one another, and shall hate one another. Matthew 24:10*

*Jesus saith unto them, All ye shall be **offended** because of me this night; for it is written, I will smite the shepherd, and the sheep shall be scattered. But Peter said unto him, although all shall be **offended**, yet will not I. Mark 14:27, 29*

*Blessed is he, whosoever shall not be **offended** in me. Luke 7:23*

*It is impossible but that **offences** will come; but woe unto him, through whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should **offend** one of these little ones. Luke 17:1-2*

*These things have I spoke unto you, that ye should not be **offended**. John 16:1*

*I exercise myself, to have always a conscience void of **offence** toward God, and toward men. Acts 24:16*

*Now it was not written for his sake alone, that it was imputed to him, but for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; who was delivered for our **offences**, and was raised again for our justification. Romans 4:23-25*

*For if by one man's **offence** death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ...Moreover the law entered, that the **offence** might abound. But where sin abounded, grace did much more abound: Romans 5:17-20*

*But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of **offence**: and whosoever believeth on him shall not be ashamed. Romans 9:31-33*

*For meat destroy not the works of God. All things indeed are pure; but it is evil for that man who eateth with **offence**. It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is **offended**, or is made weak. Romans 14:20-21*

Mark them which cause divisions and **offences** contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple. Romans 16:17

If meat make my brother to **offend**, I will eat no flesh while the world standeth, lest I make my brother to **offend**. 1 Corinthians 8:13

Give none **offence**, neither to the Jews, nor to the Gentiles, nor to the church of God: Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved. 2 Cor 10:32-33

Giving no **offence** in any thing, that the ministry be not blamed: but in all things approving ourselves as ministers of God... 2 Corinthians 6:3-4

Have I committed an **offence** in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?... Who is weak, and I am not weak? Who is **offended**, and I burn not? 2 Cor 11:7, 29

I, brethren, if I yet preach circumcision, why do I yet suffer persecution? Then is the **offence** of the cross ceased... For brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself. Galatians 5:11, 13-14

I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without **offence** till the day of Christ. Philippians 1:9-10

Whosoever shall keep the whole law, and yet **offend** in one point, he is guilt of all... In many things we **offend** all. If any man **offend** not in word, the same is a perfect man, and able also to bridle the whole body. James 2:10, 3:2

Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, and a stone of stumbling, and a rock of **offence**, even to them which stumble at the word, being disobedient: whereunto also they were appointed. But ye are a chosen generation... 1 Peter 2:7-9