

PRAYER PORTION

ONE BODY

GROWING TOGETHER AS ONE BODY

*They helped every **one** his neighbour; and every **one** said to his brother, Be of good courage. Isaiah 41:6*

*They shall be my people, and I will be their God: And I will give them **one** heart, and **one** way, that they may fear me for ever, for the good of them, and of their children after them: Jeremiah 32:38-39*

*Neither pray I for these alone, but for them also which shall believe on me through their word; that they all may be **one**; as thou, Father, art in me, and I in thee, that they also may be **one** in us: that the world may believe that thou hast sent me. And the glory which thou gavest me I have given them; that they may be **one**, even as we are **one**: I in them, and thou in me, that they may be made perfect in **one**; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. John 17:20-23*

*When the day of Pentecost was fully come, they were all with **one** accord in one place. Acts 2:1*

*For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. For as we have many members in **one body**, and all members have not the same office: so we, being many, are **one body** in Christ, and every **one** members **one** of another. Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. Be kindly affectioned **one** to another with brotherly love; in honour preferring **one** another; not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you: bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind **one** toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Romans 12:3-18*

*The bread which we break, is it not the communion of the body of Christ? For we being many are **one** bread, and **one** body: for we are all partakers of that **one** bread. 1 Corinthians 10:16-17*

*For as the body is **one**, and hath many members, and all the members of that **one** body, being many, are **one** body: so also is Christ. For by **one** Spirit are we all baptized into **one** body, whether we be bond or free; and have been all made to drink into **one** Spirit. For **the body** is not **one** member, but many. If the foot shall say, Because I am not the hand, I am not of **the body**; is it therefore not of **the body**? And if the ear shall say, Because I am not the eye, I am not of **the body**; is it therefore not of **the body**? If **the whole body** were an eye, where were the hearing? If **the whole** were hearing, where were the smelling? But now hath God set the members every **one** of them in **the body**, as it hath pleased him. And if they were all **one** member, where were **the body**? But now are they many members, but **one body**. And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of **the body**, which seem to be more feeble, are necessary. And those members of **the body**, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered **the body** together, having given more abundant honour to that part which lacked: That there should be no schism in **the body**; but that the members should have the same care **one** for another. And whether **one** member suffer, all the members suffer with it; or **one** member be honoured, all the members rejoice with it. Now ye are **the body** of Christ, and members in particular. 1 Corinthians 12:12-27*

*The God of our Lord Jesus Christ, the Father of glory...hath put all things under his feet, and gave him to be the head over all things to the church, which is **his body**, the fulness of him that filleth all in all. Ephesians 1:17, 22-23*

*I...beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with longsuffering, forbearing **one** another in love; endeavouring to keep the unity of the Spirit in the bond of peace. There is **one body**, and **one** Spirit, even as ye are called in **one** hope of your calling; **One** Lord, **one** faith, **one** baptism, **One** God and Father of all, who is above all, and through all, and in you all. But unto every **one** of us is given grace according to the measure of the gift of Christ...till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ...but speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom **the whole body** fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of **the body** unto the edifying of itself in love. Ephesians 4:1-7, 12-13, 15-16*

*For we are members of **his body**, of his flesh, and of his bones. Ephesians 5:30*

*If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, fulfil ye my joy, that ye be likeminded, having the same love, being of **one** accord, of **one** mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others. Let this mind be in you, which was also in Christ Jesus: Philippians 2:1-5*

*He is before all things, and by him all things consist. And he is the head of **the body**, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence... Colossians 1:17-18*

*For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power: in whom also ye are circumcised with the circumcision without hands, in putting off the body of the sins of the flesh by the circumcision of Christ: Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead...**the body** is of Christ. Let no man beguile you of your reward in a voluntary humility and worshipping of angels...and not holding the Head, from which all **the body** by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God. Colossians 2:9-12, 17-19*

*Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an high priest over the house of God; Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and **our bodies** washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider **one** another to provoke unto love and to good works: Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting **one** another: and so much the more, as ye see the day approaching. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, but a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. Hebrews 10:19-27*

*Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in **the body**. Hebrews 13:3*

*Finally, be ye all of **one** mind, having compassion **one** of another, love as brethren, be pitiful, be courteous: Not rendering evil for evil, or railing for railing: but contrariwise blessing; 1 Peter 3:8-9*